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Legal Department

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PRIVILEGED AND CONFIDENTIAL COMMUNICATION

TRANSMIT TO:

United States Patent and Trademark Office

Examiner: Susan C. Alimenti

FROM:

Charles R. Ducker, Jr.

Legal Department

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FACSIMILE NUMBER:

(571) 273-8300

DATE:

April 6, 2007

NUMBER OF PAGES (INCLUDING COVER PAGE): 10

RE: EQUINE SWEAT SCRAPER Our Ref. No.: Sunhpro-2-4244

Please acknowledge receipt of documents.

Thank you.

2002/010

APR 0 6 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Picozza, et al

Our Ref. No.: Sunhpro-2-4244

Scrial No.:

10/699,378

Filed:

October 30, 2003

Group Art Unit:

3644

Examiner:

Susan C. Alimenti

For: EQUINE SWEAT SCRAPER

Fax – Preliminary Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF FAX I hereby certify that this correspondence is being faxed to Assistant Commissioner for Patents, Washington, DC 20231 on:

Signature: Lamica C. Crear

TRANSMITTAL LETTER

Sir:

In response to the Office Action mailed March 9, 2007, Applicant respectfully submits the following documents herewith:

- 1. Preliminary Amendment (6 pages);
- 2. Request for Extension of Time (1 page); and
- Request for Continuing Examination Transmittal (1 page)

The Commissioner is hereby authorized to charge any fee deficiency or credit any overpayment to Deposit Account 50-2289.

Respectfully submitted,

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